

COMMISSIONERS PROCEEDINGS

Taylor, Nebraska

8:30 A.M.

October 12, 2022

The Loup County Board of Commissioners met pursuant to adjournment this 12th day of October, 2022 at 8:30 A.M. at the Loup County Courthouse in Taylor, Nebraska. Present were Commissioners Brown, Ruppel and Ralls, County Clerk Ruzicka and Dave Larsen. County Highway Superintendent Johnson was present later in the morning. County Attorney White was absent. Chairman Brown called the meeting to order. Board members acknowledged receipt of the October 3rd, 2022 meeting minutes with no corrections or additions to same. Receipt of advance notice and agenda for the October 12, 2022 meeting was also affirmed by all members present. Chairman Brown referenced the Open Meeting Laws poster located in the meeting room and advised that handouts concerning said laws are available to the public.

Ralls moved to audit the claims. 2nd by Brown. Roll call vote; yes; Brown, Ralls, Ruppel. Nays; absent; none, not voting; none.

GENERAL FUND

Salaries		23,431.92
Internal Revenue Service	County Share Social Security	2,278.64
Ameritas Life Ins. Corp.	County Share Retirement	1,635.60
AFLAC	Various Ins/All Funds	250.80
MaryJo Jones	Janitor	163.00
MaryJo Jones	Phone/Cash pd out	25.00
Deb Starr	Phone	25.00
Summer Strohl	Phone	25.00
Jessica Ruzicka	Phone/Cash pd out	660.53
Kyle Sheppard	Phone/Cash pd out	25.00
Dustin Spanel	Uniform Allow/cash pd out	10.00
Don Brown	Phone	40.00
Greg Ralls	Phone	40.00
Jack Ruppel	Phone	40.00
Zane Young	Phone	40.00
Jason White	Phone	40.00
Taylor Public Library	Expenses	1,060.00
Laura Kraus	Emergency Mgr	75.00
Don Brown	In Lieu of Hlth Ins	600.00
Dustin Spanel	In Lieu of Hlth Ins	600.00
Lonnie Owen	In Lieu of Hlth Ins	600.00
Jessica Ruzicka	In Lieu of Hlth Ins	600.00
Greg Ralls	In Lieu of Hlth Ins	600.00
Jack Ruppel	In Lieu of Hlth Ins	600.00
Deb Starr	In Lieu of Hlth Ins	600.00
Ed Sherbeck	In Lieu of Hlth Ins	600.00
Jason White	In Lieu of Hlth Ins	600.00
MaryJo Jones	In Lieu of Hlth Ins	600.00
Levi Williams	In Lieu of Hlth Ins	600.00
Kyle Shepard	Zoning Administrator	580.00
Hamilton	Telephone	328.00
J&J Sanitation	Garbage	37.82
MIPS	Program	777.76
The Burwell Tribune	Publishing	879.32
Custer Public Power District	Electricity	20.02
Valley County Sheriff	Jail Keep	50.00
Union Bank and Trust	Stop Payment	34.00
Village of Taylor	Sewer/Landfill Fee	36.58
Region 26	2nd Quarter	8,607.90

Microfilm Imaging Systems Inc	Equipment Rental	52.00
Region 3 Beh. Health Services	County Tax Match	867.03
EZ IT Solutions	IT services	780.00
DAS State Accounting	Network	65.00
Verizon Wireless	Wireless internet	82.84
Corner Stop	Fuel	321.66
Eakes Office Solutions	Office Supplies	50.61
Olcott Welding	Well	7,604.38
WADAS	Furnace filters	114.22
Great Western	Propane	300.00
Election Systems & Software	Election Supplies	1,605.68
Ne. Public Health Env. Lab	Lab	105.00
Schneider's Parts House	Sheriff Parts	112.21
Schaper & White	Secretary/service fees	1,550.00
GLW District Extention office	County Support	3,553.36
Jeff Quist	Appraisal Services	41,040.00
Don Brown	Mileage	25.00
Greg Ralls	Mileage	12.50
Jack Ruppel	Mileage	20.00
Staples Credit Plan	Office Supplies	147.37
TOTAL GENERAL FUND		\$106,225.75

VISITORS PROMOTION

Taylor Area Builders	Brochures	689.70
VISITORS PROMOTION FUND TOTAL		\$689.70

VISITORS IMPROVEMENT

Darcia Kovarik Photography	Marketing Director/Conference	1587.50
Taylor Area Builders	Maintenance of Loup Co. Visitors center	1500.00
Taylor Area Builders	Maintenance of Loup Co. Visitors center	913.71
Veterans of foreign wars	Mowing	520.00
VISITORS PROMOTION FUND TOTAL		\$4521.21

AMBULANCE FUND

Corner Stop	Fuel	101.77
Dearborn National Life Ins. Co.	EMT/FR Life Insurance	37.84
Hamilton	Phone	102.19
AMBULANCE FUND TOTAL		\$241.80

ROAD FUND

Salaries		11,381.46
Internal Revenue Service	County Share Social Security	848.52
Ameritas Life Ins. Corp	County Share Retirement	768.24
Levi Williams	Phone/Mileage/Supplies	136.88
Ed Sherbeck	Phone/Supplies/Mileage	80.63
Lonnie Owen	Phone/Mileage/Supplies	40.00
J&J Sanitation	Garbage	17.92
Maverick Truck Stop	Fuel	352.00
Bauer Built	Tires	5,951.00
Petska Backhoe & Plumbing	Pump Holding Tank	822.15
Corner Stop	Fuel	2,685.00
NMC, INC	Parts	464.92
Burwell Independent Oil	Fuel	1,267.04
Garfield County	Rd Mtc.	300.00
ROAD FUND TOTAL		\$25,115.76

Ruppel moved to allow the claims. 2nd by Ralls. Roll call vote; yes; Brown, Ralls, Ruppel. Nays; absent; none, not voting; none.

Ralls moved for the adoption of a resolution transferring monies from the General Fund to the Road and Special Road Funds. 2nd by Brown. Roll call vote; yes; Brown, Ralls, Ruppel. Nays; absent; none, not voting; none.. Said resolution can be found in Commissioners Record No. 10 page 247.

The board reviewed the Sheriffs Quarterly Fee Report.

The board reviewed the distress warrant notice report.

Since the last meeting Commissioner Brown has researched trading in the old sheriff's pickup. He has come to the conclusion about \$10,000 would be needed to go towards a trade for a ¾ ton pickup. The board discussed all three options again; trading the pickup in, taking sealed bids and listing the pickup on Big Iron. The pickup has already been declared surplus property; it will be listed on Big Iron.

Brown moved to add Deputy Clerk Jones to the Clerk Accounts at Union Bank and Trust. 2nd by Ralls. Roll call vote; yes; Brown, Ralls, Ruppel. Nays; absent; none, not voting; none.

County Clerk Ruzicka presented to the Board a letter from the Nebraska Department of Natural Resources. The letter indicated that the county was not a part of the National Flood Insurance Program and outlined what the benefits are to joining the program and how to join. The board was unclear on if there would be any benefit to our community and would like to get some feedback. County Clerk Ruzicka will post on social media to see if we can get any response from the community and reach out to the Department of Natural Resources for more information.

The board discussed with Road Maintainer Sherbeck and Loup County Hwy Superintendent Johnson the agreements presented by Rock County for the shared roads. Since last month a response was received from Rock County that if Loup County wanted to make another agreement for Jordan Road, they would like to split Sitz Road. The Board decided to leave the agreement as is. Brown moved to sign the "Jordan" agreement with Rock County. 2nd by Ruppel. Roll call vote; yes; Brown, Ralls, Ruppel. Nays; absent; none, not voting; none.

s/ Donald Brown, Chairman of the Loup
County Board of Commissioners

ATTEST:

Jessica Ruzicka
Loup County Deputy Clerk

LOUP COUNTY BOARD OF EQUALIZATION PROCEEDINGS

Taylor, Nebraska

10:00 A.M.

October 12, 2022

The Loup County Board of Commissioners met pursuant to recess from the regular Board of Commissioners Meeting the 12th day of October, 2022 at 10:00 A.M. at the Loup County Courthouse in Taylor, Nebraska. Present were Commissioners Brown Ruppel and Ralls, County Clerk Ruzicka. Chairman Brown called the meeting to order. Board members acknowledged receipt of the previous meeting minutes with no corrections or additions to same. Receipt of advance notice and agenda for the October 12th, 2022 meeting was also affirmed by all members present. Chairman Brown referenced the Open meeting laws poster located in the meeting room and advise that handouts concerning said laws are available to the public. Ralls moved for the adoption of a resolution setting the levies for fiscal year 2022-2023. 2nd by Ruppel. Roll call vote; yes; Brown, Ralls, Ruppel. Nays; absent; none, not voting; none. Said resolution can be found in Commissioners Record No. 10 Page 248. There being no further business, the Board adjourned back to regular session.

s/ Donald Brown, Chairman of the Loup
County Board of Equalization

ATTEST:

Jessica Ruzicka
Loup County Deputy Clerk